



WalkBoston

# member/supporter

## 21ST ANNUAL PARTY | THURSDAY, MARCH 24TH, 2011

4:15 pm | **WALK** | Good walking is good business

5:30 pm | **EAT, DRINK SCHMOOZE** | WilmerHale | 60 State Street, 26th Floor

6:30 pm | **GOLDEN SHOE AWARDS** | Annual Meeting

7:00 pm | **SPEAKER** | TBD

## MEMBERSHIP LEVELS TO BE INCLUDED ON THE MAP JOIN BY FEB 25TH

CHECK ONE AND FILL OUT COMPLETELY [benefits are cumulative as levels increase]

**\$15,000 event supporter**

- back cover of program
- logo on Safe Streets brochure

**\$2500 strider**

- half page in program
- name on Safe Streets brochure
- logo on website

**\$400 ambler**

- name in program
- membership
- name on website
- free walks/events
- newsletters

**\$5000 racewalker**

- full page in program
- logo on Safe Streets brochure
- description on website
- guided walk

**\$1000 stroller**

- quarter page in program
- name on Safe Streets brochure
- link on website

**1/4 page in event program**

- \$250 [members]
- \$400 [non-members]

Organization \_\_\_\_\_

Contact person \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

### ARTWORK DEADLINE — Friday, February 25th

Fax this form or email the information to the WalkBoston office

Sponsors are encouraged to submit artwork electronically to [info@walkboston.org](mailto:info@walkboston.org)

Zips, CDs or camera-ready copy may be sent to the office

### ARTWORK SPECIFICATIONS

Format: Black and White PDF, JPG or TIFF. 300 dpi. Mac compatible

Full page: 7.25" H x 4.25" W

Half page: 3.5" H x 4.25" W

Quarter page: 3.5" H x 2" W

**MAKING OUR COMMUNITIES MORE WALKABLE**

Old City Hall | 45 School Street | Boston MA 02108 | T: 617.367.9255 | F: 617.367.9285 | [info@walkboston.org](mailto:info@walkboston.org) | [www.walkboston.org](http://www.walkboston.org)